



Please print or type all information, except signatures.

Reporting Period:	Beginning:	Ending:
	01/01/2018 (MM/DD/YYYY)	04/20/2018 (MM/DD/YYYY)

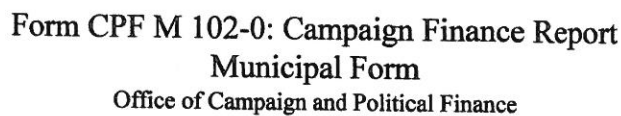
☐ 8th day preceding preliminary/primary
 ☒ 8th day preceding election
 ☐ 30th day following election (town or special)
 ☐ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

[illegible]

2018 APR 23 PM 12:18



Harvard

Please print or type all information, except signatures.

Beginning:

1/1/2018
(MM/DD/YYYY)

Ending:

4	20	18
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☐ 8th day preceding preliminary/primary

☒ 8th day preceding election

☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

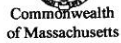
1. I certify that I am a candidate for or currently hold Municipal Office.

3. I certify that I do not have a political committee.

3. I certify that I do not have a political committee.

[illegible]

2018 APR 25 AM 8:58



Please print or type all information, except signatures.

Reporting Period: Beginning: JANUARY 1, 2018 Ending: APRIL 20, 2018
(MM/DD/YYYY) (MM/DD/YYYY)

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Municipal Form

Office of Campaign and Political Finance

RECEIVED
HARVARD TOWN CLERK

7748 SEP 20 AM 8:06
Type all information

City or Town of:

Harvard

Reporting Period:

Beginning:

01/01/2018
(MM/DD/YYYY)

Ending:

4/30/2018 (MM/DD/YY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☒ 8th day preceding election☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

2010 MAY -1 PM 6:01



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: Harvard

Reporting Period: Beginning: 04/01/18 Ending: 4/30/18
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

RECEIVED
HARVARD TOWN CLERK

2018 APR 30 AM 11:21

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Apr 12, 2018 Ending Date: Apr 21, 2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

A Better Way for Harvard Schools

Committee Name
Louis Russo
Name of Committee Treasurer
50 Stow Road, Harvard, MA 01451
Committee Mailing Address
E-mail: marinelli@psicorp.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	850
Line 3: Subtotal (line 1 plus line 2)	850
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	850
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Main Street Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Louis Russo (Treasurer's signature) Date: Apr 26, 2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
April 15, 2018	William Marinelli 50 Stow Road Harvard	\$250.00	Executive, PSI Corporation
April 15, 2018	Cynthia Russo 35 Lancaster County Road Harvard	\$250.00	Attorney, L. D. Russo, Inc.
April 15, 2018	Louis Russo 35 Lancaster County Road Harvard	\$250.00	Executive, L. D. Russo, Inc.
Line 9: Total Receipts over \$50 (or listed above)		750	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		100	
Line 11: TOTAL RECEIPTS IN THE PERIOD		850	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
HARVARD TOWN CLERK

2018 APR 30 AM 9:29

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01 JAN 2018 Ending Date: 20 APR 2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

Yes to Hildreth Elementary School
Alexandra Maassouris
P.O. Box 802 Harvard MA 01451
info@eyeszhes.org

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	N/A
Line 2: Total receipts this period (page 3, line 11)	3105.00
Line 3: Subtotal (line 1 plus line 2)	3105.00
Line 4: Total expenditures this period (page 5, line 14)	1039.46
Line 5: Ending Balance (line 3 minus line 4)	2065.54
Line 6: Total in-kind contributions this period (page 6)	985.19
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	St. Mary's Credit Union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 4/27/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/9/18	Audrey Ball 85 Oak Hill Rd Harvard MA 01451	50. ⁰⁰	
4/12/18	Maren Caulfield 37 Woodside Rd Harvard MA 01451	50. ⁰⁰	
3/28/18	Jason Cole 67 Warren Ave Harvard MA	50. ⁰⁰	
3/26/18	Jennifer Corrie 279 Littleton Rd Harvard MA 01451	50. ⁰⁰	
4/6/18	Jon Daley 57 Brown Rd Harvard MA 01451	50. ⁰⁰	
4/14/18	Linda Dwight 3 Eldridge Rd Harvard MA 01451	50. ⁰⁰	
3/21/18	Nathan Finch 165 Coolman Hill Rd Harvard MA 01451	50. ⁰⁰	
4/15/18	Ben Franzdale 128 Littleton Rd Harvard MA 01451	200. ⁰⁰	Engineer, Form Labs
4/18/18	Tammy Haschig 35 Chance St. Derens, MA 01434	200. ⁰⁰	Realtor, Ravei's
4/7/18	Phoebe Hefron 75 Westcott Rd Harvard MA 01451	100. ⁰⁰	
4/2/18	Nolan Kinayman 92 Slough Rd Harvard MA 01451	100. ⁰⁰	
3/26/18	Kara Mina PO Box 204 01467 Harvard Still River, MA	100. ⁰⁰	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

seen next
page

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/21/18	Shannon Molloy 282 Stow Rd Harvard MA 01451	50 ⁰⁰	
3/26/18	Stephan Molloy 282 Stow Rd Harvard MA 01451	1,000 ⁰⁰	Software Architect Intuit
3/26/18	Michael Morton 131 Slough Rd Harvard MA 01451	50 ⁰⁰	
3/26/18	Kristina Kelley-Munroe 113 S. Shaker Rd Harvard MA 01451	100 ⁰⁰	
3/24/18	Joson Mary Redinger 121 Ayer Rd Harvard MA 01451	200 ⁰⁰	Office Manager Redinger 360
3/26/18	Richard Rushmore 39 East Beech Hill Rd Harvard MA 01451	50 ⁰⁰	
3/21/18	Stu Sklar 39 Scott Rd Harvard MA 01451	200 ⁰⁰	Sales, self-employed
3/26/18	Erika Tremblay 10 Madigan Lane Harvard MA 01451	50 ⁰⁰	

Line 9: Total Receipts over \$50 (or listed above)

2750⁰⁰

Line 10: Total Receipts \$50 and under* (not listed above)

365⁰⁰

Line 11: TOTAL RECEIPTS IN THE PERIOD

3105⁰⁰

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)

Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
4/13/18	Brad Bessie Business Manager IDEX Corp.	9 Westcott Rd Harvard MA 01451	Yard signs	324.99
3/23/18	Nate Finch Software Engineer Mather	165 Colman Hill Rd Harvard MA 01451	buttons & magnets	238.00
2/16/18	Nate Finch Software Engineer Mather	165 Colman Hill Rd Harvard MA 01451	Domain name	52.64
Line 15: In-Kind Contributions over \$50 (or listed above)				615.63
Line 16: In-Kind Contributions \$50 & under (not listed above)				369.50
Line 17: TOTAL IN-KIND CONTRIBUTIONS				985.19

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

[illegible]

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

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